

# SUPERINTENDENT'S REPORT FOR AUGUST 2023

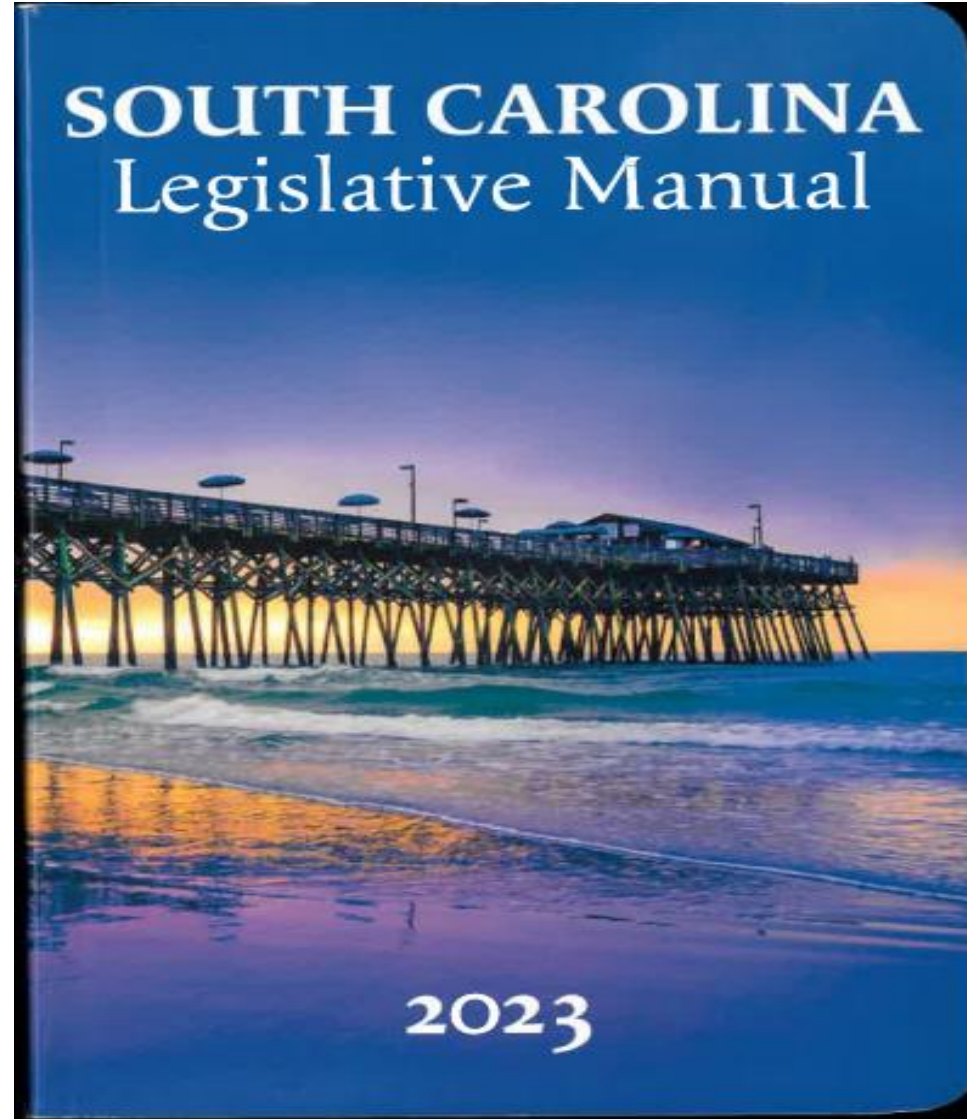
## FSD3- A Premier District of Choice



Ensuring Our Students Are College or Career Ready, Productive and Responsible members of society.



# LEGISLATIVE UPDATES



# Other District Updates

- Legislative Sessions officially begin in January 2024.
- Due to population changes from the 2020 Census, some member districts must adjust to comply with voting precinct regulations.
- Invited Representative Roger Kirby to our September board meeting to share the suggested changes.



# Alternative Learning Updates

## FSD3 Alternative Programs are going well. (16 Students Total)

### Elementary Panther Pride at JC Lynch

| Schools /Grade | # of Students |
|----------------|---------------|
| 1st            | 0             |
| 2nd            | 0             |
| 3rd            | 0             |
| 4th            | 0             |
| 5th            | 0             |
| JPT / 6th      | 1             |
| <b>Total</b>   | <b>1</b>      |

### Junior High Panther Pride at Virtual Center

| SCHOOLS /GRADE | # Of Students                |
|----------------|------------------------------|
| 7th            | 5 Students<br>2-JPT<br>3-REM |
| 8th            | 4 Students<br>All 4 from REM |
| <b>Total</b>   | <b>9 Students</b>            |

### High School Panther Pride at LCHS Mobile

| Schools /Grade | # of Students            |
|----------------|--------------------------|
| 9th            | 3 - Students<br>All LCHS |
| 10th           | 2 - Students<br>All LCHS |
| 11th           | 1 –No Show               |
| 12th           | 0                        |
| <b>Total</b>   | <b>6</b>                 |

# Student Enrollment



8/14/2023 PS #s

| Grade     | LCECC | MSE | JCL | OES | SES | JPTIS | REMJIH | LCHS | Total |
|-----------|-------|-----|-----|-----|-----|-------|--------|------|-------|
| 3K        | 3     |     | 8   | 0   | 0   |       |        |      | 11    |
| 4K        | 64    |     | 38  | 9   | 20  |       |        |      | 131   |
| 5K        | 130   |     | 58  | 31  | 48  |       |        |      | 267   |
| 1st       | 105   |     | 50  | 29  | 56  |       |        |      | 240   |
| 2nd       | 101   |     | 49  | 26  | 55  |       |        |      | 231   |
| 3rd       |       |     | 84  | 41  | 26  | 65    |        |      | 216   |
| 4th       |       |     | 84  | 45  | 21  | 56    |        |      | 206   |
| 5th       |       |     | 84  | 48  | 32  | 48    |        |      | 212   |
| 6th       |       |     | 82  | 42  | 25  | 46    |        |      | 195   |
| 7th       |       |     |     |     |     | 95    | 159    |      | 254   |
| 8th       |       |     |     |     |     | 73    | 103    |      | 176   |
| 9th       |       |     |     |     |     | 80    |        | 183  | 263   |
| 10th      |       |     |     |     |     | 60    |        | 154  | 214   |
| 11th      |       |     |     |     |     | 57    |        | 134  | 191   |
| 12th      |       |     |     |     |     | 48    |        | 101  | 149   |
| EFA TOTAL | 336   | 334 | 333 | 190 | 374 | 413   | 262    | 572  | 2814  |
| TOTAL     | 403   | 334 | 379 | 199 | 394 | 413   | 262    | 572  | 2956  |

| ETHNICITY  | PERCENTAGE |
|--|------------|
| Black or African American  | 64%        |
| White or Caucasian   | 31%        |
| Hispanic /Latino   | 3%         |
| Two or more Races  | 1%         |
| Asian/American Indian; Alaska Native; or Native Hawaiian /Pacific Islander | 1%         |
| Total Enrollment   | 100%       |

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Productive and Responsible Members of Society

